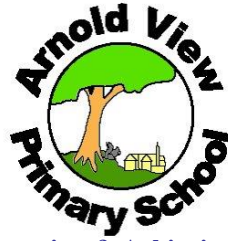


# Arnold View Primary School



Living, Learning & Achieving Together

Head Teacher Mrs Denise Bryant  
 Gedling Road, Arnold, Nottingham. NG5 6NW  
 Tel: (0115) 956 0967 Fax: (0115) 956 1104  
 E Mail: office@arnoldview.notts.sch.uk  
 Web site: www.arnoldview.notts.sch.uk

Dear Parent / Carer

5<sup>th</sup> February 2019

## Swimming Sessions – Year 6

This year we are able to offer children in Year 6 an opportunity to attend swimming sessions at Carlton Forum during the Spring and Summer Terms on a Friday afternoon as detailed below;

<b>Group 1</b>	<b>1<sup>st</sup> March to 7<sup>th</sup> June 2019</b>	<b>1:00pm to 2:45pm</b>
<b>Group 2</b>	<b>1<sup>st</sup> March to 7<sup>th</sup> June 2019</b>	<b>1:45pm to 3:30pm</b>

This opportunity has not been offered to all children in Year 6. In order to meet the National Curriculum requirements we must aim for all children, who leave AVP, to be able to swim 25m. Your child has informed us that they cannot swim 25m and as a result of this we are now able to offer them a swimming place to help them achieve this requirement.

To enable us to run these sessions successfully it is vital that we have parental help going to the pool and observing around the pool side during the lesson. If you are able to volunteer you would need to be in receipt of a satisfactory DBS check. If you do not have a current DBS, we will provide information regarding this once we have confirmed if we can accommodate you and ask you to provide the relevant identification in order for us to proceed with the check. Once this has been received you will receive an email and will need to complete information on-line. Please speak to a member of the office staff if you have any questions.

We would like to thank you in advance for your support.

## SCHOOL SWIMMING

Child's Name.....Class.....

**I accept the Swimming place offered / I do not accept the Swimming place offered**

*Please delete as appropriate*

I would like to help during my child's swimming session. If you are unable to help on a specific date or dates please indicate this by placing a line through the date(s) you cannot attend. We will advise you if we are able to accommodate you as soon as possible.

1 <sup>st</sup> March	8 <sup>th</sup> March	15 <sup>th</sup> March	22 <sup>nd</sup> March	29 <sup>th</sup> March	5 <sup>th</sup> April
26 <sup>th</sup> April	3 <sup>rd</sup> May	10 <sup>th</sup> May	17 <sup>th</sup> May	24 <sup>th</sup> May	7 <sup>th</sup> June

Volunteer Name:.....Signature:.....

