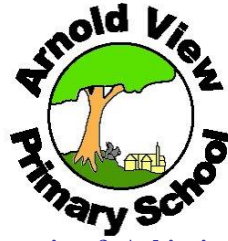


# Arnold View Primary School



Living, Learning & Achieving Together

Head Teacher Mrs Denise Bryant  
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Dear Parent/Guardian

1<sup>st</sup> February 2019

**Cookery After School Club – Year 4**  
**Tuesday 5<sup>th</sup> March to Tuesday 2<sup>nd</sup> April 2019**

We are pleased to inform you that Mrs Dermody will be running a Cookery Club on Tuesday evenings at Arnold View School for children in Year 4 during the Spring Term. The club is aimed at children who enjoy tasting and trying different foods and will involve preparing and cooking a variety of recipes. The club will start on Tuesday 5<sup>th</sup> March until Tuesday 2<sup>nd</sup> April 2019, after school from 3.30pm to 4.30pm. To cover the cost of the ingredients there will be a **small charge of £5** for children who are successful in obtaining a place in the club. **Please do not send money into school with your initial reply slip as this will be requested once places have been allocated.**

If you would like your child to join the Cookery Club please sign and return the attached reply slip to the school office **by Wednesday 6<sup>th</sup> February**. The number of places available is limited, therefore, please return your reply slip directly to the school office and not the class teacher or via the postbox system. We will advise you if your child has been successful in obtaining a place in the club

**As with all activities in school we expect the highest standards of behaviour from the children at all times. Please could you instil in your child the importance of this and explain that should their behaviour be unacceptable then they may not be allowed to participate in these sessions.**

Yours sincerely

Mrs G Arris  
Administrative Assistant

**Cookery After School Club – Year 4**  
**Tuesday 5<sup>th</sup> March to Tuesday 2<sup>nd</sup> April 2019**

Childs Name \_\_\_\_\_ Class \_\_\_\_\_

I would like my child to take part in the after school Cookery club.

I will collect my child at 4.30pm / My child is signed into The Lime Trees after the club. *(Please delete as applicable)*

**My child is Vegetarian – Yes / No** *(Please delete as applicable)*

**Please provide Emergency Contact Name & Number** \_\_\_\_\_

**Please provide details of any allergies/medical conditions which the club should be aware of**  
\_\_\_\_\_

Signed.....Parent/Guardian.....Dated

